

IN THE COUTED STATES PATENT AND TRADEMARK OFFICE

Applicants:

David A. Edwards and Jeffrey S. Hrkach

Application No.:

09/383,054

Group:

1615

Filed:

August 25, 1999

Examiner:

A. Pulliam

For:

Stable Spray-Dried Protein Formulations

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231

on <u>September 26, 2000</u>

Date

Signature

Jean A. White

Typed or printed name of person signing certificate

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith is Amendment for filing in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- [] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

(COL. 1)

(COL. 2)

(COL. 3)

SMALL ENTITY

OTHER THAN
SMALL ENTITY

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA
TOTAL	78	MINUS	*	49	29
INDEP	6	MINUS	*	2	4
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					

*	not fe	1110r t	han 1	'n

^{**} not fewer than 3

R.A	\TE	ADDIT. FEE
х	\$ 9	\$
х	\$39	\$
+	\$130	\$

TOTAL = \$ 0

RATE		ADDIT. FEE		
х	\$18	\$	522	
х	\$78	\$	312	
+	\$260	\$		

<u>OR</u>

TOTAL = \$ 834

[]	Petition for [] month Extension of Time	\$	
[]	Amendment Fee	\$	
[]	Other Fees:	_	· · · · ·
		\$	
		_	
	TOTAL:	\$_	0
A check is	enclosed in payment of the following fees:		
[X]	Petition for two month Extension of Time	\$_	380
[X]	Amendment Fee	\$_	834
[X]	Other Fees:		
	Supplemental IDS	_ \$_	240
		_ \$	
	TOTAL:	\$_	1454
for a	eneral authorization is hereby granted to charge Deposit Account No. my fees required under 37 C.F.R. 1.16 and 1.17 in order to maintain is application. A copy of this authorization is enclosed for accounting Respectfully submitted,	pender	ncy

Anabela Cristina Taylor

Registration No.: 38,999 Telephone: (781) 861-6240 Facsimile: (781) 861-9540

Lexington, Massachusetts 02421-4799
Dated: 2c, 2000